# **Aging & Independence Services**

The leader in Advocacy, Information & Safety to foster dignity and enhance the quality of life for seniors and persons with disabilities

# **AIS Advisory Council**

Joaquin Anguera Training Room 5560 Overland Avenue, Suite 300; San Diego, CA 92123

## Agenda November 10, 2014; 12:00 p.m.

I.	Call to Order, Welcome, and Introductions: Attendance determined by the sign-in sheet A. Introductions: Members & Guests, state name and community/affiliations B. Public Comment/Announcements: Members or non-members statements (Non-action) C. Minutes: Record of October 13, 2014 meeting (Action) (attachment)			
II.	Presentations and Hearings (possible Action): none			
III.	Director's Items and Issues (possible Action):  A. Board Letters:  1. IHSS PUBLIC AUTHORITY INTERAGENCY AGREEMENT [12/2/14]			
IV.	Executive Council Reports & Other Council Business (possible Action): A. Chairman's Report:			
		[Camille/Monge] [Duff/Kagan]	, ,	
	C. California Senior Legislature (CSL) Sacramento October 2014 Session  1. San Diego Caucus Report  2. CSL Priorities (attachment			
V.	Standing Committee Oral Reports/Rec A. Membership Committee (11/3/14)	· <b>-</b>	· · · · · · · · · · · · · · · · · · ·	

B. Legislative Committee – Estelle Wolf, Chair (Officer, 1st Vice-Chair)

Older Americans Act Reauthorization Status & Advocacy Efforts

#### Advisory Council Agenda (cont.) November 10, 2014

- VI. Ancillary Committee Oral Reports:
  - A. Nutrition Committee (11/10/14) -- June Singer, Chair
- VII. Ancillary Committees Written Reports { See Addendum Chart}
- VIII. Other Announcements & Adjournment (Action)
- IX. Next Meeting: December 8, 2014

### **Committee Meetings Day of Council at AIS**

- **Solution** − 11/10/14 − @ 11:00am in the Call Center Conference Room
- **☞ Transportation** no meeting, resumption meeting to be announced
- **☞ Legislative** no meeting

### **Future Committee Meetings at AIS**

- **Executive** -- 11/24/14 @ 10am [normally 4<sup>th</sup> Monday each month]
- **™Membership** 11/24/14 @ noon [normally 4<sup>th</sup> Monday each month]
- **RCFE** -12/18/14 @ 10am
- **ADRC Workgroup** 12/8/14 -- @ 3:00pm

The meeting location is ADA accessible. If you are planning to attend and you will need special accommodations please call, Recording Secretary, at (858) 495-5858 at least three days in advance of the meeting.

The Aging & Independence Services' Advisory Council (convenes at **noon**, 2nd Monday of each month)

Parking PERMIT Provided for Council Members

All meetings are open to the public.